

THS Instrumental Music Organization  
Booster Meeting Minutes  
1/10/24

- 1) Call to order: **Time 7:04PM (Attendees: Mr. Fisk, Jennifer McMullen, Teri Yax, Francisco Diaz, Mina Chapple)**
- 2) Review and approve prior meeting minutes: **1<sup>st</sup> to approved Teri Yax, 2<sup>nd</sup> Jennifer McMullen**
- 3) Financial update: **Reviewed by Mr Fisk. He went over the Financial Update of the Marching Band/Drumline/Winterguard expenses and incomes. Total Balance as of December 31, 2023 is \$7274.92**
- 4) Current events/activities
  - a) Basketball Games (Jazz Band): 1/9, 1/12, 1/16,1/19 – **Four games scheduled**
  - b) District Honor Groups **Only for the selected/invited students**
    - Rehearsals – Week of 1/22 and 1/29
    - Concert – February 1<sup>st</sup> at 7:00pm at the BHS Performing Arts Center
- 5) Next month's events/activities
  - a) Drumline/Winterguard Fundraiser – **Will start on February**
  - b) Basketball Games (Jazz Band): potential playoffs – **Schedules are posted on the website.**
  - c) Winterguard Competition: 2/10 @ TBA HS – **Mr. Fisk will send out an email.**
  - d) Drumline Competition: 2/24 @ TBA HS – **Mr. Fisk will send out an email.**
- 6) Upcoming events/activities
  - a) Area Concert (Advanced Band and Orchestra): 2/29 – **Utt Middle School & Tustin HS concert at THS Sports Pavilion**
  - b) Drumline and Winterguard competitions (throughout March/April) listed on website
  - c) Festival (during school day) (Concert band and Orchestra): 3/13
  - d) Open House (Jazz Band): 3/14
  - e) District Jazz Showcase: 3/27
  - f) District Showcase (Drumline and Winterguard): 4/2
  - g) Spring Concert at Beckman HS (Band and Orchestra): 4/24
  - h) Cabaret Concert (Jazz Band): 5/16
  - i) Graduation (Advanced Band): 5/28
  - j) Chili Cook-off (FUNDRAISER): 6/2
  - k) Fourth of July (FUNDRAISER): 7/4 – **Still being determined by Mr. Fisk, depending on the budget.**
- 7) Other
  - a) Officers/Positions
    - President: Open
    - Vice President: Open
    - Treasurer: Aisha Ruiz
    - Secretary: Mina Chapple
- 8) Next Booster Meeting — February 7<sup>th</sup> at 7:00pm
- 9) Adjourn: **7:04PM**